

Chair Wm. Weston J. Newton

*First Vice-Chair:
Laurie Slade Funderburk*

Legislative Oversight Committee



*Katherine E. (Katie) Arrington
Gary E. Clary
MaryGail K. Douglas
Phyllis J. Henderson
Joseph H. Jefferson Jr.
Mandy Powers Norrell
J. Todd Rutherford
Tommy M. Stringer
Bill Taylor*

*William K. (Bill) Bowers
Neal Collins
Raye Felder
William M. "Bill" Hixon
Robert L. Ridgeway III
James E. Smith Jr.
Edward R. Tallon Sr.
Robert Q. Williams*

South Carolina House of Representatives

*Jennifer L. Dobson
Research Director*

*Cathy A. Greer
Administration Coordinator*

**Post Office Box 11867
Columbia, South Carolina 29211
Telephone: (803) 212-6810 • Fax: (803) 212-6811
Room 228 Blatt Building**

*Charles L. Appleby IV
Legal Counsel*

*Carmen J. McCutcheon Simon
Research Analyst/Auditor*

*Kendra H. Wilkerson
Fiscal/Research Analyst*

October 23, 2017

VIA HAND DELIVERY

Director Alvin A. Taylor
South Carolina Department of Natural Resources
Post Office Box 167
Columbia, South Carolina 29201-3117

RE: Follow-up from Subcommittee's October 17, 2017 meeting with the agency

Dear Director Taylor:

The Law Enforcement and Criminal Justice Subcommittee appreciates the agency's partnership in the oversight process. As follow up from the meeting on October 17, 2017, the Subcommittee seeks additional information from the agency. Please provide this information by Friday, November 3, 2017.

Aquatic Plant Management Council

- Please provide the following information related to the council:
 - Council Rules;
 - Council Regulations; and
 - List of Council Members with the date they began serving on the council and attendance at council meetings from that time to the present.

Heritage Trust

- Please provide the last three monthly financial statements related to the Heritage Trust.

Soil and Water Conservation District

- Please provide the form each district must complete on a monthly basis. If there is no specific form related to the monthly report received by the agency, please provide one to three sample monthly reports which will show the type of information districts include in monthly reports.
- Does the agency have the ability to determine what percentage of the districts activities are related to the farm bill? If so, please provide this percentage.

Flood Insurance Policy Surcharge

- Please provide the following information about the flood insurance policy surcharge:
 - Who currently receives the funds;
 - Annual amount received each of the last two years; and
 - How DNR would utilize the funds if they were directed to the agency's flood mitigation unit.

Scenic Rivers

- Please provide the criteria for designating a river as a scenic river.
- Please list the benefits for a river being designated a scenic river.

In responding to these questions, please remember the Committee's expectations which are provided in the Committee's Standard Practice 9.

The Subcommittee looks forward to working collaboratively with the agency during the oversight process. Thank you and your team for your service to the citizens of South Carolina.

Sincerely,

A handwritten signature in black ink, appearing to read "Edward R. Tallon Sr.", with a stylized flourish at the end.

Edward R. Tallon Sr.
Subcommittee Chair

cc: The Honorable Wm. Weston J. Newton
The Honorable Katherine E. "Katie" Arrington
The Honorable William M. "Bill" Hixon
The Honorable J. Todd Rutherford